

HEALTH AND HUMAN SERVICES DEPARTMENT

Dori Zaleznik, MD, Commissioner 1294 Centre Street Newton, MA 02459-1544



Telephone 617.796.1420 Fax 617.552.7063

PLAN REVIEW APPLICATION GUIDELINES

Updated 2/11

These guidelines are not final requirements. The Health and Human Services Department may require additional information based on your type of operation and menu.

- 1. All food establishments are required to have a Person in Charge (PIC) who is a Certified Food Manager. If the Certified manager is not present at the facility there has to be a designated PIC who can demonstrate the same level of knowledge as is required for the Certified Food Manager.
- 2. Provide plans that are a minimum of 11×14 inches in size including the layout of the floor plan accurately drawn to a minimum scale of $\frac{1}{4}$ inch = 1 foot. Include:
- Proposed menu, list any food that will be prepared overnight, seating capacity, and projected daily meal volume for food service operations.
- Food Equipment schedule to include make and model numbers and listing of equipment that is certified or classified for sanitation by an ANSI accredited Certification program (when applicable).
- All new or replaced refrigeration equipment must be capable of cooling and holding food at a maximum of 41°F.
- All existing refrigeration equipment must be evaluated by a Refrigeration Specialist and certified to be capable of cooling and holding food at a maximum of 45°F. All refrigeration equipment must be capable of cooling and holding food to a maximum of 41°F by March 1, 2005.
- 3. Show the location and when requested, elevated drawings of all food equipment.
- Each piece of equipment must be clearly labeled on the plan with its common name.
- Submit drawings of self-service hot and cold holding units with Sneeze guards.
- Designate clearly on the plan equipment for rapid cooling, including Ice baths and refrigeration, and for hot-holding potentially hazardous foods. Label all sinks and designate their use e.g. hand washing, utensil cleaning, vegetable prep, meat/protein prep.
- 4. Provide the room size, aisle space, space between, behind and the placement of the equipment on the floor plan.
- 5. Show all auxiliary areas such as storage rooms, garbage rooms, toilets, basements and/or cellars used for storage or food preparation: Include and provide specifications for:
 - a. Entrances, exits, loading/unloading areas and docks

City of Newton Setti D. Warren Mayor

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- b. Complete finish schedules for each room including floors, walls, ceilings and coved juncture bases...
- c. Plumbing schedule including location of floor drains, floor sinks, water supply lines, overhead wastewater lines, hot water generating equipment with capacity and recovery rate, backflow prevention, and wastewater line connections.
- d. Lighting schedule with protectors:
 - (1) At least 540 lux (50 ft candle) at food prep areas where employees work with sharp or mechanical equipment.
 - (2) 220 lux (20 foot candles) at food service/preparation areas.
 - (3) 110 lux (10 foot candle) in storage areas.
- e. Source of water supply and method of sewage disposal.
- f. A color-coded flow chart demonstrating flow patterns for:
 - Food (receiving, storage, preparation, service)
 - Food and dishes (portioning, transport, service)
 - Dishes (clean, soiled, cleaning, storage)
 - Utensil (storage, use, cleaning)
 - Trash and garbage (service area, holding, and storage)
- g. Ventilation schedule for each room.
- h. A service/mop sink or curbed cleaning facility with facilities for hanging wet mops.
- i. Cabinets for storing toxic chemicals.
- j. Dressing rooms, locker areas, employee rest areas, and/or coat rack as required.
- k. Site plan (plot plan).